

FILED
GREENVILLE CO. S. C.

NOV 31 10 46 AM '78

FEE SIMPLE AND C. TANKERSLEY
R.H.C.

SECOND MORTGAGE

BOOK 1443 PAGE 800
Mortgagee's Address:
Suite 103-Piedmont Center
33 Villa Rd., Gvl, SC 29607

BOOK 87 PAGE 1785

THIS MORTGAGE, made this 30th day of October
1978, by and between ALFRED WAYNE CASH

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of TWENTY-THREE THOUSAND SIX HUNDRED THIRTY AND NO/100---- Dollars (\$ 23,630.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Nov. 15, 1988

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee:

TRACT NO. 1: ALL that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of S.C., County of Greenville located near U.S. Highway 25-South below Moonville, S.C. and being more fully described as follows: BEGINNING at an iron pin 270 ft. NW of the voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 30th
day of October, A.D. 1978.

Donald R. McAlister (L.S.)
Notary Public for South Carolina.
My Commission Expires 8-4-79

Barbara A. Cash (Wife)

Robertson, Cassidy & Price, P.A.
Attorneys at Law
P.O. Box 1855
Greenville, S.C. 29602

SATISFACTION

The debt hereby secured is paid in full and the lien thereon is satisfied this 12th day of December 1984

Witness

1984 DEC 27 12 43 PM '84 19116
UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
FILED
By: John A. Walker
President

(CONTINUED ON NEXT PAGE)